

Faith Evangelical Lutheran Church
Sunday, September 4, 2022
8:30 AM

Ministers: The people of Faith Lutheran Church

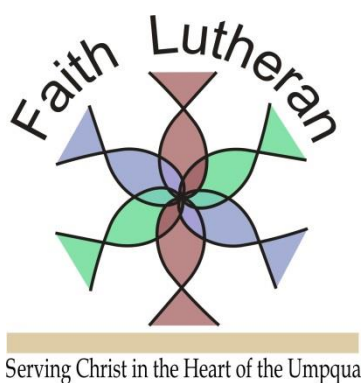


We are a church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace everyone as a whole person, with questions, doubts, complexities and all. We are moved by God's grace to welcome all who have ever felt marginalized, no matter your gender identity, sexual orientation, age, race, ethnicity, marital status, or faith background. We welcome you as we worship, learn, and share Christ's love together.

Thirteenth Sunday after Pentecost
Sunday, September 4, 2022
8:30 AM

Faith Evangelical Lutheran Church
820 West Kenwood • PO Box 2349
Roseburg, Oregon 97470
(541) 672-2231

Church Office Hours:
10:00 a.m. to 2:00 p.m.
Tuesday – Friday



Pastor Gail Duba

Barbara Gingras, Administrative Assistant & Newsletter Editor
barbgingras@faithroseburg.org

Jackie Parag, Office Manager
office@faithroseburg.org

Kirstin Wright, Assistant Treasurer
kidzkirs@outlook.com

Find us on these platforms:

FELC Website: www.faithroseburg.org

Find us on Facebook: *Faith Lutheran Church ELCA*

Livestream: <https://streamlabs.com/faithlutheranchurchroseburg>

YouTube: *Faith Lutheran Church, Roseburg*

Large print bulletins are available in the back of the sanctuary. Please see an usher for your copy. Feel free to take this copy home for reference during the week.

Sermons: Printed copies of Pastor Gail's sermons are available in the Entry Hall for those with hearing difficulties. Also, please share sermons with friends and home-bound members when you stop by for a visit.

Listening Devices for hearing enhancement are available in the back of the sanctuary. Please ask an usher for assistance.



INTRODUCTION OF THE DAY

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life" — to choose life in God as our own.

GATHERING

In Jesus' Name

The Holy Spirit calls us together as the people of God.

Music to prepare us for worship.

WELCOME STATEMENT

Please stand as you are able.

Presider: This is the day the Lord has made.

All: Let us rejoice and be glad in it.

CONFESSION AND FORGIVENESS

Presider: Blessed be the holy Trinity, ✝ one God, who is eager to forgive and who loves us beyond our days. Amen.

Presider: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection

Presider: God of mercy and forgiveness,

All: we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Presider: Beloved of God: your sins are forgiven ✝ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

All: Amen

GATHERING SONG

"O God beyond All Praising"

ELW #880

GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

All: **And also with you.**

HYMN OF PRAISE – “Glory to God”

Refrain

Glo - ry to God, glo - ry to God, glo-ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. To Repeat Final A - men.

PRAYER OF THE DAY

Assisting Minister: The Lord be with you.

All: **and also with you.**

A.M.: Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you we may glorify your holy name;

All: **and finally by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.. Amen.**

You may be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Jeremiah 18:1-11

God teaches Jeremiah a lesson at a potter's shop. Just as a potter may destroy an unacceptable vessel, starting over to refashion it into one of value, so God molds and fashions the nations, including Israel.

Reader: ¹The word that came to Jeremiah from the LORD: ²"Come, go down to the potter's house, and there I will let you hear my words." ³So I went down to the potter's house, and there he was working at his wheel. ⁴The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

⁵Then the word of the LORD came to me: ⁶"Can I not do with you, O house of Israel, just as this potter has done?" says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. ⁷At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, ⁸but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. ⁹And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, ¹⁰but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. ¹¹Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader: Word of God, word of life.

All: **Thanks be to God.**



PSALM READING

They are like trees planted by streams of water.

Reader: ¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

All: ²**Their delight is in the law of the Lord, and they meditate on God's teaching day and night.**

Reader: ³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. ⁴It is not so with the wicked; they are like chaff which the wind blows away. ⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

All: ⁶**For the Lord knows the way of the righteous, but the way of the wicked shall be destroyed.**

Reader: Word of God, word of life.

All: **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 14: 25-33

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

Presider: The holy gospel according to St. Luke, the fourteenth chapter.

All: **Glory to you, O Lord.**

Presider ²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?

²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

All: **Praise to you, O Christ.**

You may be seated

HOMILY

“The Potter’s Secret”

Pastor Gail Duba

Please stand as you are able

HYMN OF THE DAY

“Take Up Your Cross, the Savior Said”

ELW #667

APOSTLES' CREED

All: I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 Suffered under the Pontius Pilate,
 Was crucified, died, and was buried;
 He descended to the dead.
 On the third day he rose again;
 he ascended into Heaven,
 he is seated at the right hand of the Father,
 and will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.
 Amen.

You may be seated

PRAYERS OF THE FAITHFUL

(After each petition the congregation will respond with "hear our prayer")

GREETING OF PEACE

Presider: The Peace of the Lord be with you always.

All: And also with you.

Presider: Let us greet one another with a sign of God's peace.

Please stand as you are able

MEAL

God feeds us with the presence of Christ

GREAT PRAYER OF THANKSGIVING

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

EUCCHARISTIC PRAYER *(The pastor prays over the bread and wine)*

Presider: *In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

All glory and honor is yours, O God, ✝ O Living One, with the Holy Spirit, in your holy church, now and forever.

All: Amen.

LORD'S PRAYER

Presider: Gathered into one by the Holy Spirit, let us pray.

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Presider: Christ invites you to a place of honor at this banquet.
Welcome to the feast.

AGNUS DEI (*Lamb of God*)

Lamb of God, you take a-way the sins of the
 world, have mer-cy on us. world, grant us peace.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

DISTRIBUTION OF THE SACRAMENT

(Today we celebrate Christ's presence among us as he comes to us with grace and forgiveness in the ordinary bread and wine of the Holy Eucharist. The cups contain red wine and white grape juice. We have Gluten-Free bread available.

At Faith Evangelical Lutheran Church, ALL are welcome to receive communion.)

Presider: At Faith Lutheran Church, ALL are welcome to receive communion.
 Come to the banquet, for all is now ready."

You may be seated



Please stand as you are able.

COMMUNION BLESSING

Presider Christ May the body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace.

All: **Amen.**

POST COMMUNION PRAYER

A.M.: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

All: Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

A.M.: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✝ one God, guide you always in faith, hope, and love.

Many: Amen.

You may be seated.

ANNOUNCEMENTS

Please stand as you are able.

SENDING SONG

"Let Us Ever Walk with Jesus"

ELW #802

DISMISSAL

A.M.: Go in peace, with Christ beside you.

All: **Thanks be to God.**

Music to send us on our way into the world.

*Please join us for refreshments in the Fellowship Hall
to celebrate birthdays & anniversaries*

The English translation of the Alleluia Verses, Gospel Verses and Lenten Gospel Acclamation from *Lectionary for Mass*
© 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL);
excerpts from the English translation of *The Roman Missal* © 2010, ICEL. All rights reserved.
Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops.
Setting Copyright © 2010 by GIA Publications, Inc. • All Rights Reserved • Printed in U.S.A.
7404 S. Mason Ave., Chicago, IL 60638 • www.giamusic.com • 800.442.1358

G-7813P

Reproduction of this publication without permission of the publisher is a violation of the U.S. Code of Law
for which the responsible individual or institution is subject to criminal prosecution. No one is exempt.



O' LORD,
thou art our father;
we are the clay,
and thou our potter;
and we all are the
work of thy hand.



Isaiah 64:8